

YOU MAKE US BETTER



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Please complete the information below to help facilitate the donor recognition process:

DONOR NAME

NAME FOR DISPLAY PURPOSES* or BUSINESS NAME**

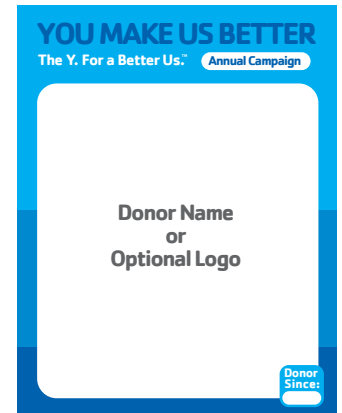
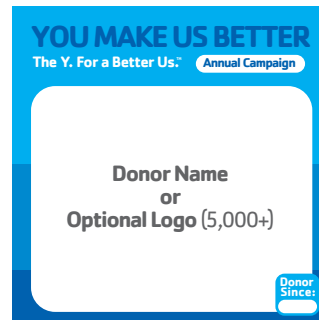
CONTACT NAME (IF DIFFERENT THAN DONOR NAME)

PHONE NUMBER

EMAIL ADDRESS

Banner

SIR GEORGE WILLIAMS SOCIETY \$50,000+	21" x 27" Text or logo All locations
CAPTAIN THOMAS SULLIVAN CIRCLE \$25,000-\$49,999	21" x 27" Text or logo 4 locations
GUARDIAN \$10,000-\$24,999	21" x 27" Text or logo 2 locations
BENEFACTOR \$5,000-\$9,999	21" x 21" Text or Logo 1 location
PACESETTER \$2,500-\$4,999	21" x 21" Text only 1 location
CHAIRMAN'S ROUNDTABLE \$1,000-\$2,499	21" x 15" Text only 1 location



Logo must be in high resolution .eps or .jpg format. If this logo format is not available, the donor name will be printed.

*Individuals may be recognized by their own name only.

Including a spouse's name or family name is also acceptable. (i.e. Tom Smith; Tom & Sarah Smith; The Smith Family)

**Business name can be included only if the donor is a representative of that business entity.

If you have selected a banner to be displayed, please indicate at which facility/facilities you would like to have your banner displayed (Guardian-select two, Thomas Sullivan-select four, Sir George William- will include all unless otherwise specified).

- | | | |
|--|--|---|
| <input type="checkbox"/> Blue Ash (Blue Ash) | <input type="checkbox"/> Gamble-Nippert (Westwood) | <input type="checkbox"/> Powel Crosley Jr. (Springfield Township) |
| <input type="checkbox"/> Campbell County (Ft. Thomas, KY.) | <input type="checkbox"/> Highland County (Hillsboro) | <input type="checkbox"/> R.C. Durr (Burlington, KY.) |
| <input type="checkbox"/> Carl H. Lindner (West End) | <input type="checkbox"/> M.E. Lyons (Anderson) | <input type="checkbox"/> Richard E. Lindner (Norwood) |
| <input type="checkbox"/> Clermont Family (Batavia) | <input type="checkbox"/> Melrose (Walnut Hills) | <input type="checkbox"/> Y at Duck Creek (Madisonville) |
| <input type="checkbox"/> Clippard Family (Colerain) | | |

Please complete and return form to the YMCA of Greater Cincinnati Financial Development Department
1105 Elm Street, Cincinnati, Ohio 45202; or email to ahansen@cincinnatiymca.org or call (513) 362-2015.